

ORIGINAL

Nº 46543

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JAN 17 1983

Returned to applicant for correction..... JAN 28 1983

Corrected application filed.....

Map filed..... MAR 28 1983 under 46540

The applicant..... Dressi Ranching Co. a partnership

P.O. Box 1434....., of..... Elko.....
Street and No. or P.O. Box No. City or Town

Nevada 89801....., hereby make S. application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.) Louie and Kevin Dressi

1. The source of the proposed appropriation is..... Surface Runoff Tank No. 2.....
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 0.10 cfs..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... 1.0 acre foot

3. The water to be used for..... Stockwater.....
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated:.....

(b) Stockwater, state number and kinds of animals to be watered:..... 500 cattle

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: SE¼ SE¼ Section 16, T 34 N, R 54 E,
Describe as being within a 40-acre subdivision of public
MDM, at a point from which the SW corner of said Section 16 bears S 78° 03' W
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
5315 feet

6. Place of use..... SE¼ SE¼ Section 16, T 34 N, R 54 E, MDM
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about..... January 1..... and end about..... December 31....., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) earthen dam less than 10' in height and
State manner in which water is to be diverted, i.e. diversion structure, ditches and
storing less than 10 acre feet.
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... \$1,000.00

10. Estimated time required to construct works..... 1 year
If well completed, describe works.
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11. Estimated time required to complete the application of water to beneficial use..... 2 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
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By.. s/ Mark Chilton
Agent
421 Court
Elko, Nevada 89801

Compared..... js/ bl bc/bl

Protested.....

..... DENIAL OF STATE ENGINEER deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ ^{deny} the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that there is no unappropriated water in the source as set forth in the Final Judgment and Decree of the Humboldt River Adjudication, and further that the granting of this application would tend to impair the value of existing rights.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....


Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I..... PETER G. MORROS
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this..... 2nd day of..... APRIL
A.D. 19..... 84

State Engineer